AY.

OFFERTORY.

5th.—	£5	9	9	Poor.
12th.—	0	3	9	Parish Ro
"	3	13	9	Church E
19th.—	0	3	0	Parish Ro
"	2	17	3	Church E
26th.—	0	3	4	Parish Ro
" "	2	14	7	Church E

SUNDAY SCHOLAR PRIZE SC

RULES:

—All boys and girls must state their class, and teachers name on the paper.

—The answers must be the work of the girls themselves, without help from person whatever.

3.—Answers to these questions will be the Vicar until the 20th.

PRAYERBOOK QUESTIONS:

1.—Is our Burial Service a Service of Comfort? Shew how!

2.—What does the word "Comminatio Why do we use the Comminati on Ash Wednesday?

3.—Why do English Churchmen pra Sailors?

How does the Baptismal Service at Baptism, in a certain sense, made Sailors in this world?

OLD TESTAMENT QUESTIONS:

1.—Shew from 1 Sam. xxii. 1–9; xx That a lie may bring punishme innocent.

2.—Shew from 1 Sam. xxi. 10; xxii How God blesses those who care aged parents.

3.—Shew from 1 Sam. xxiii. That the effectual fervent pr righteous man availeth much.

DECEMBER, 1884.

CROSTHWAITE Parish Magazine.

CALENDAR OF CHURCH ENGAGEMENTS:

1	M	S.P.G. Sewing Party at Vicarage, 2-30; Band of Hope, 6-15 p.m.
2	Tu	Dis. Vis. Meeting, P. R., 12; Lay Mission Services; School of Indust. Arts, 7; Bell Practice, 7-30.
3	W	Mothers' Meeting, Parish Room, 2 till 4; Choir Practice, 8-30 p.m. [School of Indust. Arts, 7.
4	Th	Annual S.P.G. Sale of Work, Parish Room, 2-30; Service at Applethwaite 6-45, Stair Mill 7 p.m.;
5	F	Service in Parish Room, 7-30, Advent Address by Rev. W. Thwaites; S.S. Teachers' Lesson.
6	Sat	Pupil Teachers at Vic. 9; Chil. Sew. Party, Vic. 2-30; School of Indust. Arts, 10 to 12, 7 to 9-30.
7	SUN	2nd Sun. in Advent.—Services, 10-45 and 3, Holy Communion, Mid-day; Parish Room, 6-30; Boys' Class, Vic. 4-30; Lay Mission Services at Skelgill and Applethwaite, 6-30.
8	M	Band of Hope, 6-15; Lit. and Sc. Soc., Lecture—"Crusades," by J. R. Anderson.
9	Tu	Lay Mission Services; School of Indust. Arts; Bell Practice, 7-30.
10	W	Mothers' Meeting, 2 till 4; Choir Practice, 8-30.
11	Th	Lay Mission Services; School of Indust. Arts; Service at Applethwaite, 6-45.
12	F	Service in Parish Room, 7-30, Advent Address by Rev. W. Sharpe; S.S. Teachers' Lessons.
13	Sat	Pupil Teachers' at Vic. 9 a.m.; C.E.T.S. Entertainment; School Indust. Arts, 10 to 12.
14	SUN	3rd Sun. in Advent.—Holy Communion, 8; Services, 10-45 and 3; Parish Room, 6-30; Boys' Bible Class at Vicarage, 4-30; Lay Mission Services at Skelgill, Portinscale, Applethwaite 6-30.
15	M	Band of Hope, 6-15; Lit. and Sc. Soc., Paper on "Wordsworth," Rev. H. D. Rawnsley.
16	Tu	Lay Mission Services; School of Indust. Arts, 7 to 9-30.
17	W	Mothers' Meeting, 2 till 4; Choir Practice, 8-30.
18	Th	Holy Communion for Sick and Aged, Parish Room, 11 a.m.; Lay Mission Services; School of Indust. Arts; Choral Society's Concert; Service at Applethwaite 6-45, Stair Mill, 7.
19	F	Service in Parish Room, 7-30, Advent Address by the Rev. W. S. Davis; S.S. Teachers' Lesson.
20	Sat	Pupil Teachers', Vic. 9; School of Indust. Arts, 10 to 12, 7 to 9-30; Chil. Sew. Party, Vic. 2-30.
21	SUN	4th Sun. in Advent.—S. Thomas Ap. & Mar. Holy Communion, 8; Services 10-45 and 3; Parish Room. 6-30; Lay Mission Services at Skelgill and Applethwaite, 6-30.
22	M	Band of Hope, 6 15.
23	Tu	Lay Mission Services; School of Indust. Arts.
24	W	No Mothers' Meeting; G.F.S. Class, Parish Room, 7 p.m.
25	Th	Christmas Day.—Holy Communion, 8 a.m. and Mid-day; Service at 10-45 and 3.
26	F	S. Stephen —Service in Church, 11-15; Service in Parish Room. [tinscale, 2 p.m.
27	Sat	S. John. Ap. & Mar.—Service in Church, 11-15; Chil. Sew. Party at Vic. 2-30; G.F.S. Class, Por-
28	SUN	1st Sun. after Christmas.—Innocents' Day.—Holy Communion, 8; Services 10-45, 6-30; Children's Service, Baptisms, Catechising, 2-30; No Service in Parish Room; Lay Mission Services at Applethwaite, Skelgill, Portinscale; Boys' Bible Class at Vic. 4-30; G.F.S. Class, National
29	M	Band of Hope, 6-15. [School, 3 p.m.
30	Tu	School of Industrial Arts, 7-30.
31	W	Mothers' Meeting, 2 till 4; Choir Practice; S.S. Prize Giving.

Price One Penny.

S. Bailey and Sons, Printers, Bookbinders, Booksellers, &c., Market-place, Keswick.

DECEMBER, 1884.

Old Father Christmas is coming—but the hills are still free of snow, and the weather up here has been milder than in the Midlands and the South all through the month.

The feature of the month has been the successful starting of the Industrial Art Classes. It would do anyone's heart good to peep into the Parish Room on Tuesdays, Wednesdays, and Saturdays, and see the men carving their wood blocks, and hear the hammers tapping at the brass repouseë work The only complaint heard is that the time goes so swiftly, and that the classes are so full that all who wish to become pupils cannot at the present be accommodated. It will be interesting to know that after a careful visit to the best metal workshops in London one is justified in saying that the designs of the Keswick School—which we owe to Mr. Oddie's kindness—can more than hold their own; and it will also be some encouragement to hear that we have gone ahead of Manchester—in our industrial attempt. On enquiry at the great Technical School in Princes-street, as to what classes in Art woodwork or metal work had as yet been formed, we were told "as yet none, but we are about to commence." Already requests have come to us for hints in forming similar classes of Art handicraft elsewhere.

On Tuesday, 4th, the C.E.T.S. anniversary and tea was held in the Parish Room. After tea the annual report was read; a statement of accounts was made shewing balance in hand of £2 13s. The officers were elected, and Messrs. Robert Leck and John Barker were nominated to serve upon the Committee; and after songs by Messrs. T. Usher, J. Cockbain, F. Banks and T. E. Highton, and readings by the Vicar and Rev. J. Ostle, a very temperate and very earnest address was delivered by the Rev. A. Warris, of Moresby.

On Wednesday, 5th, the annual meeting of the Religious Tract Society was held in the St. John's Lecture Hall. The excellent address of Dr. Craig deserved a better attendance. Amongst the books lately published by the Society readers will be glad to hear of "Fresh Light from the Ancient Monuments," by Pro. Sayce, 3s., "Babylonian Life and History," by E. A. Budge, 3s., and the 1d. Biographes of Albert Durer, Samuel Johnson, John Knox.

On Saturday, 13th, there will be a C.E.T.S., Entertainment in the Parish Room; admission—3d. and 1d.

The S.S. Prize giving is fixed for Wednesday, Dec. 31st—the last day of this year.

The Lay Mission Band are continuing their labour of love on the week days; and the Sunday evening services at Applethwaite, Skelgill, and Portinscale seem both from the number and the hearty earnestness of those who attend, to be supplying a need.

Services are now held each Thursday at 7 p.m. at Swinside and Stair Mill alternately. The Revds. H. Whitehead and H. Lonsdale kindly assisting the Vicar and Rev. J. Ostle in carrying them on.

On Sunday, 23rd, the Rev. E. Chapman, Vicar of Penrith, preached a sermon on behalf of the Mission cause, with special reference to the S.P.G.

The annual Sale of Work for the S.P.G., will be held in the Parish Room on Thursday, 4th, at 2-30; the proceeds will go toward the maintenance of a native boy in the schools of the Central African Mission at Zanzibar.

During this month, or early in next, we shall hope to be having the Rev. Chas. Whittaker with us to keep up our interest in the Natland Home. We have a little Crosthwaite lad depending upon

us for his early education there, and whilst we help poor slave-driven Africa, we must remember that charity begins at home. There will be a separate table at the S.P.G. sale for work done by the Children's Sewing Party during the year for the Natland Home fund. It is hoped that all who can will attend the sale.

During Advent, arrangements have been made for addresses to be given at the Friday evening services, by preachers from a distance. The Vicars of Loweswater, Embleton, and Isel have consented to come. Let us give them good welcome. The address on Friday, 5th, will be upon "the Incarnation"; and on the 12th, "Christian Earnestness."

Miss Moore, Stanger-street, has kindly undertaken to fill Miss Swettenham's post as librarian at the Parish Room.

On Fridays it is hoped that the S.S. Teachers will muster well for the Notes on the Lessons. The Diocesan Committee have published a very carefully prepared syllabus for the ensuing year which contains a course of Lessons on the good old Church Catechism, with a double course upon the gospel of St. Luke, adapted for elder scholars and infants. It is the cheapest pennyworth of help to S.S. Teachers produced in England, and it is believed that the parents of S. Scholars of all classes will be glad to obtain it. Copies can be had by application to the Vicar, or to the Superintendant of the S. School—J. Fisher Crosthwaite, or by writing direct to Rev. J. Crewdson, St. George's Vicarage, Kendal.

Death has been busy amongst us.—That he is no distinguisher of persons was enforced by the fact that of one family, three were called away in one day. The father, aged 76; the son, 43; the grandchild, an infant.—There is a learning for all surely in this. "Watch therefore, for ye know neither the day nor the hour wherein the Son of man cometh."—Matt. xxv. 13.

NOTES ON SICK NURSING.

THE SICK-CHAMBER.

If it be possible—alas! it is not always so—to choose the room for the sick person, select the one away from the noisy street, from the kitchen and from the nursery. A south-west aspect is best, this ensures plenty of light—in many cases a matter of great importance to the invalid. It must have every means of ventilation, or a fire-place, and a fire, no matter how small, ensures ventilation best. In case of infectious illness, choose room at the top of the house, warm air rises and carries off the atoms of infectious poisons—and being more difficult of access, diminishes chance of unnecessary visitors.

Having chosen room, remove all curtains, bed valances and carpet, using strips of old carpet in place. These can be readily taken up, shaken, and cleaned every day. Avoid four-posters, a small iron bedstead is best; place it away from the wall so that you can easily get at the patient from either side. Let the head of the bedstead be against the wall and between the fire-place and door if possible, never let the bed be pushed into a corner, ventilation will be out of the question if you do. Doctors agree in saying that feather beds are as unhealthy, as they are likely to prove uncomfortable; a horse-hair mattrass with a straw palliasse beneath it is the best for a sick-room bed.

Let the bolster be free at the head of the bed; do not attempt to confine it by covering the under sheet over it.

As to pillows, so try to place them that the patient lies on them as on an inclined plane.

Avoid quilted counterpanes, they keep in the perspiration given off by the patient, and are consequently unhealthy.

If a draw-sheet is used, try to obtain a piece of waterproof sheeting to place between it and the under-sheet.

[TO BE CONTINUED.]

SUNDAY SCHOLAR PRIZE SCHEME.

RULES:

1.—All boys and girls must state their age, their class, and teachers name on the top of the paper.

2.—The answers must be the work of the boys and girls themselves, without help from any other person whatever.

3.—Answers to these questions will be received by the Vicar until the 20th.

PRAYERBOOK QUESTIONS:

1.—What is the real meaning of the word Priest? Shew from Scripture how Priests and Deacons were ordained in Apostolic times? What parts of the Church Service cannot be perfectly called?

2.—Shew from Scripture that the office of Bishop has been recognised from earliest times—and what a Bishop's duties are as distinct from a Priest or Deacon.

3.—How did those who drew up the Thirty-nine Articles do as king Jonah did, 2 Kings xxiii. 2—5.

What is the meaning of phrases — The Doctrines of Church of England are *agreeable* to the word of God.

OLD TESTAMENT QUESTIONS:

1.—The name "Nabal" signifies a *fool*? Shew from 1 Sam. xxv. that Nabal's life was a life of foolishness.

2.—How do you know from 1 Sam. xxvii., xxx., that for want of the habit of prayer, Davids life became miserable.

3.—Shew from 1 Sam. xxviii. the secret of Saul's despair.

Annie Fearon has gained full marks.

OFFERTORY.

Nov.	2.—	£2	9	0	Poor.
,,	9.—	0	2	10	Parish Room.
,,	,, —	2	7	4	Church Expenses.
,,	16.—	0	3	9	Parish Room.
,,	,, —	2	3	11	Church Expenses.
,,	23.—	0	2	2	Parish Room.
,,	,, —	4	1	4	Church Expenses.
,,	,, —	1	13	3	S.P.G.
,,	30.—	0	6	8	Parish Room.
,,	,, —	1	17	0	Church Expenses.

PARISH REGISTER FOR NOV.

BAPTISMS.

Nov. 30th.—Elizabeth Hogarth, Greta-cottage.

,, ,, —Edmund Cartmell, High-hill.

,, ,, —Jessie Williamson, Portinscale.

MARRIAGE.

Nov. 6th.—William Ardrey, Keswick, and Sarah Thompson, Workington.

BURIALS.

Nov. 6.—John Robinson, Main-street, aged 59 years.

,, 23.—Daniel Tolson, Uzzicar, aged 76 years.

,, 28.—Peter Pearson Hodgson, Main-street, aged 7 weeks.

,, 28.—Anthony Barnes, Portinscale, aged 76 years.

,, 28.—Matthewman Barnes, Portinscale, aged 43 years.