

OCTOBER, 1885.

CROSTHWAITE

Parish Magazine.

CALENDAR OF CHURCH ENGAGEMENTS :

1 Th	
2 F	Service in Parish Room, 7-30 p.m. ; S.S. Lessons.
3 Sat	Children's Sewing Party at Vicarage, 2-30 p.m.
4 SUN	18th Sunday after Trinity. — Holy Communion, at Mid-day ; Services 10-45 a.m. and 6-30 p.m.
5 M	Sewing Party at Vicarage, 2-30 ; Band of Hope, 5-0 ; Y.M.F.S. 8 p.m.
6 Tu	District Visitors' Meeting, Parish Room, 3 p.m.
7 W	Bell Practice, 7 ; Choir Practice, Parish Room, 8-30 p.m.
8 Th	Service at Applethwaite, 7-0 p.m.
9 F	Service in Parish Room, 7-30 p.m. ; S.S. Lessons.
10 Sat	
11 SUN	19th Sunday after Trinity.—Holy Communion, 8 a.m. ; Services 10-45 and 6-30.
12 M	Sunday School Teachers' Union Meeting, Parish Room, 3 ; Band of Hope, 5 ; Y.M.F.S. 7 p.m.
13 Tu	
14 W	Mothers' Meeting, Parish Room, 2 ; Bell Practice, 7 ; Choir Practice, Parish Room, 8-30 p.m.
15 Th	Holy Communion for Sick and Aged, Parish Room, 11 a.m.
16 F	Service in Parish Room, 7-30 p.m. ; S.S. Lessons.
17 Sat	Children's Sewing Party at Vicarage, 2-30 p.m.
18 SUN	20th Sunday after Trinity.—St. Luke, Ev.—Holy Communion, 8 a.m. ; Services 10-45 and 6-30 ; Communicants Class at Vicarage 3 p.m. ; Special Sermons on behalf of S.P.G.
19 M	Band of Hope, 5 ; S.P.G. Meeting, Parish Room, 7-30 p.m.
20 Tu	
21 W	Mothers' Meeting, Parish Room, 2 ; Bell Practice, 7 ; Choir Practice, 8-30 p.m.
22 Th	Service at Applethwaite, 7-0 p.m.
23 F	Service in Parish Room, 7-30 p.m. ; S.S. Lessons.
24 Sat	
25 SUN	21st Sunday after Trinity.—Holy Communion, 8 a.m. ; Services 10-45 and 6-30 ; Baptisms and Catechising, 2-30 p.m. ; Lay Mission Service at Applethwaite, 6-30 p.m.
26 M	Band of Hope, 5-0 p.m. ; Y.M.F.S. 8 p.m.
27 Tu	
28 W	St. Simon and St. Jude, Ap. & M.—Service in Church, 11-15 a.m. ; Mothers' Meeting, Parish Room, 2 ; Bell Practice, 7 ; Choir Practice, 8-30 p.m.
29 Th	
30 F	Service in Parish Room, 7-30 p.m. ; S.S. Lessons.
31 Sat	Children's Sewing Party, 2-30 p.m.

Price One Penny.

S. Bailey and Sons, Printers, Bookbinders, Booksellers, &c., Market-place, Keswick.

THE DAWN OF DAY.

OCTOBER, 1885.

The summer is ended. The visitors have flown with the swallows. The red fern is colouring the hill sides, and while the heather bloom is still faint purple on Skiddaw, the pale yellow patches on the back of Helvellyn tell us that winter is nigh. Some of our readers will not have heard that it is from these pale yellow grasses that Helvellyn is supposed to derive its name. Helvellyn and Gyll-Melyn seem to be the same word in old Norse, and to mean Yellow Moorland.

The Choral Union Festival took place on the 10th of September, at St. Michael's Workington.

There were 482 voices—212 trebles, 80 altos, 90 tenors, 100 basses. Choirs from 23 Parish Churches filled the galleries, and the body of the Church was occupied by the congregation.

Our choir mustered strong. The singing was brisk and effective. The hymns were sung especially well, and more light and shade was obtained throughout the service than was the case last year.

We owe Mr. Freeman great thanks for his efforts as conductor; and must not omit to mention the hospitality accorded to the choirs by the kind Secretary—Mr. C. J. Valentine—who entertained the choirs to luncheon in the Good Templars Hall after the rehearsal.

The Venerable Archdeacon Prescott preached upon the occasion, and speaking of the history of the hymns selected and their writers, showed how the creeds of widely different Churches, and the thoughts of different minds could yet on earth in love for Jesus Christ, send their prayers and aspirations to heaven in true harmony and fullest unison.

The cloak-room for the Girls' school, High Hill, is completed, and will be a considerable addition to the comfort and orderliness of the school.

Martha Sewell has entered upon her duties as pupil-teacher.

The system of ensuring punctuality of attendance by means of prize cards, that has worked so successfully at St. John's school, has been adopted. Any child who is in school punctually at 9 a.m. obtains a good mark, and at the end of each quarter, if she has attended all but five times punctually, obtains a handsome presentation card. These presentation cards carry a prize with them as soon as four have been obtained.

The difficulty of obtaining the co-operation of other parishes has prevented us securing the services of a teacher of cookery for the girls of standard IV.

The Mothers' Meeting commences on Wednesday 14th. It is hoped that mothers will make a point of attending these weekly gatherings in the Parish Room.

The Vicar is anxious to set aside one evening a week for a man's Bible-class during the winter months, and will give a series of instructions on the Life of our Lord on Wednesday evenings, from 7-30 to 8-30, in the Parish Room. He intends to illustrate the lectures as fully as he can from his own personal notes of travel in the Holy Land, by pictures, photographs, &c.

The Bell-ringers wish it to be known that they are willing to give up one night in the week to teaching the use of the ropes to those who would like to become ringers. Names of candidates may be sent to Mr. Ostle.

The wedding of Miss C. Browne and the Rev. E. P. Stanley on Oct. 9th caused no small stir among the parishioners. And those who had known Mr. Stanley as a clergyman and his bride as a helper in good works in the parish, will congratulate Wootton-Courtenay on their future pastor and pastor's wife.

Amongst many wedding gifts none was more interesting than the one from the girls of the G.F.S., who presented Miss Browne with an ormolu timepiece, in token of their gratitude.

The Harvest Thanksgiving on 27th, was held in the Parish Church marked on the beauty of the decorations. Workers had worked most labour on Saturday evening. Gifts of flowers were sent for the Church on Monday and poor in the parish, and thus were able to share in the Harvest.

The annual sermons for the S.P.G. be preached in the Parish Church (St. John's, Keswick (evening), on Sunday. And the annual meeting will be in the Parish Room, on Monday, 19th, at 7 p.m.

Boxes will be opened at the meeting, and should be sent in to Mr. Ostle, before that date.

The annual opening meeting of the C.E.T.S. will be held on Tuesday, 26th, in the Parish Room. Tea at 6-30 p.m. and addresses at 7-30 p.m.

Mr. P. N. Kennedy whose term of office for the Town and Country Mission had expired, has been appointed England Scripture-reader in the parish of Thwaite and Thornthwaite.

One of the advantages of belonging to the F.S. is that in case of emigration to another country, a letter commendatory will be given by the Vicar, on application. Recent experience of the Diocesan Conference has shown the very great use to the emigrants in their new country.

The Y.M.F.S. intend to begin their work by a social evening on Monday, 19th, at 7 p.m.

In view of the talk about disestablishment

it will be well to have the facts before us, before deciding upon the question. It is interesting to know of a very worthy compendium of such

THE DAWN OF DAY.

The Harvest Thanksgiving on Sunday Sept. 27th, was held in the Parish Church. Many remarked on the beauty of the decorations. The workers had worked most labouriously till late on Saturday evening. Gifts of flowers and fruits were sent for the Church on Monday to many sick and poor in the parish, and thus absent friends were able to share in the Harvest Thanksgiving.

The annual sermons for the S.P.G. Society will be preached in the Parish Church (morning); St. John's, Keswick (evening), on Sunday, Oct. 18th. And the annual meeting will be held in the Parish Room, on Monday, 19th, at 7-30 p.m.

Boxes will be opened at the meeting, and should be sent in to Mr. Ostle, the Treasurer, before that date.

The annual opening meeting of the Crosthwaite C.E.T.S. will be held on Tuesday, Nov. 3rd, in the Parish Room. Tea at 6-30 p.m.; entertainment and addresses at 7-30 p.m.

Mr. P. N. Kennedy whose term of service with the Town and Country Mission Society in Keswick had expired, has been appointed Church of England Scripture-reader in the parishes of Crosthwaite and Thornthwaite.

One of the advantages of belonging to the Y.M.F.S. is that in case of emigration to any foreign country, a letter commendatory will be given by the Vicar, on application. Recent discussion at the Diocesan Conference has shown this to be of very great use to the emigrants in search of employment.

The Y.M.F.S. intend to begin the winter season by a social evening on Monday 12th inst.—Tea at 7 p.m.

In view of the talk about disestablishment and disendowment of the Church of England, since it will be well to have the facts of the matter before us, before deciding pro. and con. It may be interesting to know of a valuable and trustworthy compendium of such facts, entitled—

“An Englishman's Brief on behalf of the National Church.”—S.P.C.K. depot at Bailey's, 4½d.

Also, “Disestablishment and Disendowment, what are they?” by E. A. Freeman, D.D.—Macmillan & Co. 1s.

Also, “Disestablishment: a charge delivered by Edwin Palmer, the Archdeacon of Oxford.” Price 1d.

This latter tract can doubtless be obtained at Bailey's.

And last, but not least, the Bishop of Winchester's Paper at the Carlisle Church Congress, of 1884, republished as a tract by Ch. Defence Soc.

WHAT IS THE TRUTH?

ARE THE CLERGY STATE-PAID?—A correspondent of the *Nottingham Guardian* writes—“Having heard almost all my life, from those who are opposed to the Church, that the Bishops and Clergy are State-paid, I undertook to ask some leading authorities the question as to the payment of the Bishops, &c. I received the following in May, 1884:—‘In reply to your letter, Mr. Gladstone desires me to inform you that the Bishops and Clergy are not paid directly or indirectly by taxes. Writing to the Marquis of Hartington in February, 1885, I received the following:—‘In reply to your letter of the 20th inst., I am desired by the Marquis of Hartington to inform you that no money received by taxation is used towards paying any income or stipend received by any Bishop or Clergyman of the Church of England as such.’ Sir C. Dilke and Mr. H. Gladstone confirmed what Mr. Gladstone says. What more do we need to convince those who believe that the Bishops and Clergy are State-paid, that it is not so? Now, I want your readers to take note. I had to write twice to Mr. Bright before I could extract an answer from him. Then he sent me word to write to the secretary of the Liberation Society for the information I wanted. I have written three times to Mr. Chamberlain asking the same question, but have received no reply. Your readers may draw their own conclusions as to the reason why they decline to answer. I have drawn mine and Mr. Bright knows them.”

DISENDOWMENT.—It is in regard to disendowment that I have claimed to take our stand, upon the basis that it will be a national loss, shared by Nonconformists and chiefly by their ministers. I have looked on the question most of my life as one not connected with diocesan or parochial matter clerically, and I have never doubted the principle of Establishment, not only as giving the liberty of law, but as raising the standard of the Clergy. I forecast that Disestablishment will

THE DAWN OF DAY.

produce in the Church of England what it produces elsewhere among Nonconformists and in foreign countries -- eminent preachers in great towns, creating congregations by their individual powers; ecclesiastical fraternities of high-strung spirit and organisation like the Jesuits; but a parochial clergy of quite an inferior class, and villages worked in circuits by whoever can be found. Those who think religion useless, or worse, will hail this; for all religion, and not Church religion only, will be dwarfed by it. The standing of our clergy makes that of other ministers, whose stipend and position are drawn upward by the Church Establishment, and would sink in proportion on its disestablishment. At any rate, I foresee that parents will not train their sons to be ordained in such a changed condition; and gentlemen and men of ability will not take the office of teacher in a position of dependence. If this seems a subject for taunt or question, I ask, first, "Are those who taunt or question ready to take such office themselves?" and secondly, "Has any one a right to expect it of others?" To my mind this is the main question about disendowment: the ministers of religion will be lowered by it, and it is human nature that religion itself should be lowered with them; and this would affect Nonconformists as well as the Church of England.—*Bishop of Southwell.*

PARISH REGISTER FOR SEPT.

BAPTISMS.

- 22nd.—Harold Abbott, Main-street.
 27th.—Ada Mills, Barron's-yard.
 „ David William Gardiner, Tithebarn-street.
 „ Tom White, Gatey's-yard.
 „ Robert Mc.Cade, Museum-square.
 „ Margaret Rutherford Allinson, Tithebarn-street.
 „ Lizzie Green, Applethwaite.

MARRIAGE.

- 9th.—Edmund Phipps Stanley, Wootton-Court-enay Rectory, Somersetshire, and Catherine Stewart Browne, Derwent-cottage, Portinscale.

BURIALS.

- 1st.—Joseph Greenhow, Woolpack-yard, aged 77 years.
 2nd.—William Watson, Maryport, aged 44 years.
 5th.—Hugh Kneale, Gatey's-yard, aged 9 years.
 9th.—Mary Bromley, High Hill, aged 75 years.

- 16th.—William Weightman, Shoulder-of-Mutton Inn, aged 54 years.
 17th.—Mary Ann Nicholson, Jackson's-yard, aged 54 years.
 19th.—Ruth Margaret Rucastle, Tithebarn-yard, aged 3 years.
 24th.—Harold Abbott, Main-street, aged 14 days.

OFFERTORY FOR SEPT.

6th.—	£0	4	7	Parish Room.
		8	1	Poor.
		2	13	3 Ch. Expenses.
13th.—	0	5	3	Parish Room.
	10	4	3	Curate Fund.
		3	17	2 Do.
20th.—	1	5	0	Parish Room.
		5	13	0 Ch. Expenses.
		0	14	10 Do.
27th.—	0	15	9	Parish Room.
		10	19	8 Do.
		3	12	11 Do.

SUNDAY SCHOLAR PRIZE SCHEME.

PRAYERBOOK.

- 1.—What are the four petitions which we offer in the Lord's Prayer, for our own needs? What do we mean by daily bread?
- 2.—In whose name should our prayers be offered unto God? and why?
- 3.—What is a Sacrament? How many Sacraments are there? What is the meaning of the word Sacrament? What outward and visible signs of His grace and favour did God give to the people in old Testament times?

NEW TESTAMENT.

- 1.—In what way will the Second Coming of our Lord be different from the First Advent?
- 2.—Who will be the citizens of the New Kingdom?—S. Luke xviii. 1—30.
- 3.—Name some of the Talents with which we have been all entrusted?—S. Luke xix. 11—27.

Good papers have been sent in by M. E. Barker, S. Leck, A. Fearon, and J. W. Fearon.

S. JOHN
PARIS

1Th	Mothers' Meeting, S. Jo
2F	Prayer Meeting, 8 p.m.
3Sat	Clothing Club, 10-30 a.m.
4SUN	18TH SUNDAY AFTER 2-15 p.m.; Lay
5M	
6Tu	Choir Practice, 7-45 p.m.
7W	Mothers' Meeting, S. Jo
8Th	Prayer Meeting, 8 p.m.
9F	Clothing Club, 10-30 a.m.
10Sat	
11SUN	19TH SUNDAY AFTER 5 p.m.; Lay
12M	Teachers' Union Meet
13Tu	
14W	Choir Practice, 7-45 p.m.
15Th	Mothers' Meeting, S. Jo
16F	Prayer Meeting, 8 p.m.
17Sat	Clothing Club, 10-30 a.m.
18SUN	20TH SUNDAY AFTER Assoc. 3; Mis
19M	Meeting of S.P.G. in
20Tu	
21W	Choir Practice, 7-45 p.m.
22Th	Mothers' Meeting, S. Jo
23F	Communicants' Societ
24Sat	Clothing Club, 10-30 a.m.
25SUN	21ST SUNDAY AFTER 2-15 p.m.; Lay
26M	Opening Meeting of L
27Tu	
28W	S.S. SIMON and JUDE
29Th	
30F	Prayer Meeting, 8 p.m.
31Sat	Clothing Club, 10-30 a.m.

KESWICK